

## పత్రికా ప్రకటన నిమిత్తం

అనంతపురం జిల్లాలోని మహిళాభివృద్ధి మరియు శిశు సంక్షేమ శాఖ నందు అంతర్భాగంగా నడుపబడుతున్న వన్ స్టాప్ సెంటర్ (Sakhi OSC) నందు ఈ క్రింద తెలిపిన ఖాళీగా వున్న ఉద్యోగాలను కాంట్రాక్టు ప్రాతిపదికన భర్తీ చేయుటకు జిల్లా కలెక్టరు వారు ఉత్తర్వులు జారీ చేయడమైనది. ఉద్యోగ ఖాళీల వివరాలు

### వన్ స్టాప్ సెంటర్ (Sakhi OSC):

వ.సంఖ్య	ఉద్యోగము పేరు	ఖాళీల సంఖ్య
1	పౌరా మెడికల్ పర్సనల్	2
2	కౌన్సిలర్	1
3	సెక్యూరిటీ గార్డ్	2

దరఖాస్తు, జీతం వివరాలు, ఉద్యోగ అర్హతలు మరియు మరిన్ని వివరాలు అనంతపురము జిల్లా అధికారిక వెబ్ సైట్ <http://ananthapuramu.gov.in> నందు 01.11.2021 వ తేదీ ఉదయం 10:30 నిమిషములకు అందుబాటులో ఉండును. అర్హులైన అభ్యర్థుల నుండి పూర్తి చేసిన దరఖాస్తులను పథక సంచాలకులు, జిల్లా మహిళా మరియు శిశు అభివృద్ధి సంస్థ, అనంతపురము వారి కార్యాలయము నందు 01.11.2021 వ తేదీ ఉదయం 10:30 నిమిషముల నుండి తేదీ 15.11.2021 సాయంత్రం 5 గంటల వరకు స్వీకరించబడును.

  
పథక సంచాలకులు,

జిల్లా మహిళా మరియు శిశు అభివృద్ధి సంస్థ,  
అనంతపురము.





## Application Form

Job Code: \_\_\_\_\_

Position Applied For: \_\_\_\_\_

### [1] PERSONAL INFORMATION:

Name \_\_\_\_\_

Residential Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Mobile Number: \_\_\_\_\_

Email id: \_\_\_\_\_

Sex: Female                      Male

Date of Birth: 

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Disability, if any:

Have you been charge-sheeted, convicted of or pleaded guilty to an offence?  
Yes \_\_\_\_\_ No \_\_\_\_\_

If yes particulars thereof and present status: \_\_\_\_\_

Have you been associated with any organization that has been blacklisted OR  
has been proved of financial fraud? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please explain:

\_\_\_\_\_

What date are you available to start work? \_\_\_\_\_

**[2] EDUCATION INFORMATION:** Please give details of your education track record (from high school to PG)

Sl. No.	Qualifications (Degree/PG) with specialization	Name of the College/University	Degree	Period (from -to)	% of Marks scored

- Have you registered with any Professional bodies/organizations Yes / No

If, Yes furnish the supportive evidence

Highlight Trainings you have attended (list only the trainings that are related to women & child protection)

Topic of Training	Training organized by - venue	Duration of the training

**[3] EMPLOYMENT HISTORY :** [Give details of the last 3 postings]

Name of the Organisation	Position held / Designation	Period (from-to)	Address Phone: Email:	Job Responsibilities	Last Salary drawn	Reasons for Leaving

Total no. of years employment experience \_\_\_\_\_

Work experience in collaboration with NGO/Govt.. depts./agencies if any

Position held / Designation	Name of the Project /Program	Name of the Organisation / Dept../Agency partnered with.	Duration of such collaboration/partnership

May We Contact Your Present Employer? Yes \_\_\_\_\_ No \_\_\_\_\_

**Computer Skills: How do you rate yourself.**

Skill in using the computer	Excellent/ Good / Average /No experience
Skill in using the MS-Word, MS-Excel & Power point.	Excellent/ Good / Average /No experience
Skill in using the using the internet	Excellent/ Good / Average /No experience

Skills and Competencies you have that would benefit the program here:

i. \_\_\_\_\_

ii \_\_\_\_\_

iii \_\_\_\_\_

Your Achievements in the area of women and child protection: \_\_\_\_\_

\_\_\_\_\_

**Awards/Citations received:** \_\_\_\_\_

**References: (Please give details of two references)**

**(1)** Name/Title Address & Phone no: \_\_\_\_\_

\_\_\_\_\_

Relationship with referee: \_\_\_\_\_

**(2)** Name/Title Address & Phone no: \_\_\_\_\_

\_\_\_\_\_

Relationship with referee: \_\_\_\_\_

I certify that the information furnished by me in this application is true and complete. I understand that false information may be grounds for not hiring me or for immediate termination of employment at any point in the future if I am hired. I authorize the verification of any or all information listed above (including the enclosed documents).

Signature \_\_\_\_\_

Date \_\_\_\_\_

DETAILS OF AGE CRITERIA, SALARY PER MONTH AND WORKING HOURS

Sl No	Name of the Post	No. of vacancies	Requirements Education qualification/ Experience	Age (as on 01-07-2021)	Working hours per day & Salary per month
1	Para Medical Personal	2	- Degree / Diploma in Nursing - 3 years of work experience from Govt / non-government health project/programme.	18 to 42 years	Should work in 3 eight hourly shifts. Rs.12,000/-
2	Counsellor	1	-Post Graduation in Social Work / Clinical Psychology -3 years of work experience as counsellor / psychotherapist in a reputed mental health institute/Clinic.	18 to 42 years	Rs. 13,500/-
3	Security Guard	2	-SSC - 2 years of work experience as security personnel from Govt or reputed organization. - Preference will be given to the retired Military personnel	18 to 42 years	Should work in 3 eight hourly shifts. 8,000/-

  
Project Director,  
District Women & Child Dev. Agency,  
Ananthapuramu.

  
1/11/21

  
1/11/2021