

**ANNEXURE-I**



**POSTGRADUATE INSTITUTE OF MEDICAL EDUCATION AND RESEARCH  
CHANDIGARH-160 012 (INDIA)**

Advertisement No. \_\_\_\_\_

**Post applied  
for:** \_\_\_\_\_

PASTE HERE  
SELF  
ATTESTED  
LATEST  
PHOTOGRAPH

1. (a) Full Name (BLOCK LETTERS):

\_\_\_\_\_  
(Surname) (First Name) (Second Name)

(b) Sex: Male/Female (c) Marital Status: Married/Unmarried

2. Father's/Husband's Name: \_\_\_\_\_

3. (a) Mailing Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Tel. No. \_\_\_\_\_ PIN: \_\_\_\_\_

Fax No. \_\_\_\_\_ Mobile No. \_\_\_\_\_

Email Address : \_\_\_\_\_

(b) Permanent Address \_\_\_\_\_

4. (a) Date of Birth: ( \_\_\_\_\_ )  
(D/M/Y)

(b) Age(as on date of  
application closing) ( \_\_\_\_\_ )  
(D/M/Y)

(c) Sex: .....

5. Whether belongs to: ☐ Gen. ☐ O.B.C.

(Please strike out which is not applicable) (Attach attested copy of certificate on the proforma prescribed by the Govt. of India)

6. State of Domicile: \_\_\_\_\_

7. Nationality: \_\_\_\_\_ Religion : \_\_\_\_\_

8. (a) Registration No. with the Medical Council:(WHEREVER APPLICABLE) \_\_\_\_\_

(b) State in which registered: \_\_\_\_\_

9. Educational Qualifications:  
(Please attach attested copies of certificates/degrees in support of your qualifications)

a) Undergraduate Career

Examination Passed	Year of Passing	Class/Division	University/ Institution
Matric/S.S.C.			
Intermediate/ HSC/ Diploma			
B.Sc.			
M.B.B.S.			
1 <sup>st</sup> Prof.			
2 <sup>nd</sup> Prof.			
3 <sup>rd</sup> Prof.			
Final Prof.			

b) Postgraduate Career

Examination Passed	Year of Passing	Class/Division	University/ Institution
M.D.			
D.N.B.			
M.Sc.			
Ph.D.			

10. Teaching/ Research Experience:  
(Please attach attested copies of experience certificates)

Post held (Indicate Temporary/ Permanent)	Period		Total Period			Pay Scale	Employer's Address
	From	To	Yrs.	mths.	days		

13. (a) Present employment/ post held if any:\_\_\_\_\_
- (b) Pay Scale : \_\_\_\_\_
- (c) Total emoluments drawn : \_\_\_\_\_
- (d) Address of present employer : \_\_\_\_\_
14. If selected, what notice would you require before joining : \_\_\_\_\_
15. List of publication (where ever applicable)

	Publication	Citation	I.F
National			
International			

I attach attested copies of certificates/ degrees in support of age, category, qualification and experience etc. as per list enclosed **Annexure-II**.

Date:

Place:

Signature of the candidate

### **DECLARATION BY THE CANDIDATE**

Post applied for \_\_\_\_\_ at PGIMER, Chandigarh.

I hereby declare that the above information is true, complete and correct to the best of my knowledge and belief. I have not suppressed any material, fact or factual information. I understand that my candidature is liable to be rejected in the event of any mis- statement/discrepancy in the particulars being detected and after my appointment in such an event, my services are liable to be terminated without any notice to me or reasons thereof. I am not aware of any circumstance which might impair my fitness for employment under the Government.

Date:

Place:

Signature of the candidate

### **\*DECLARATION TO BE SIGNED BY OBC CANDIDATES ONLY**

I \_\_\_\_\_ son/daughter/wife  
of \_\_\_\_\_

—  
resident of Village/Town/City/District \_\_\_\_\_

State \_\_\_\_\_ Community \_\_\_\_\_ **(certificate enclosed)** hereby  
declare that I belong to the \_\_\_\_\_ community which is recognized  
as a backward class by the Govt. of India for the purpose of reservation in services as per orders  
contained in Department of Personnel and Training Office Memorandum No.36012/22/93-Estt(SCT)  
dated 8.9.1993. It is also declared that I do not belong to the persons/sections (creamy layer)  
mentioned in Column 3 of OM No. 36012/22/93-Estt(SCT) dated 08.09.1993 and modified vide  
Govt. of India, Department of Personnel and Training OM No.36033/3/2004-Estt(Res) dated  
09.03.2004.

Place:

**(Signature of applicant)**

Date:

**\*Note:** The closing date for receipt of application will be treated as the date of reckoning for OBC status of the candidate and also, for assuming that the candidate does not fall in the creamy layer.

**ANNEXURE-II**

**LIST OF ENCLOSURES:** (Required under column 9 and 10 of the application)

S.No.	Particulars of enclosures	Marked page(s)
1.	Date of birth certificate	
2.	Matriculation certificate	
3.	Graduation certificate	
4.	M.D./M.Sc certificate	
5.	Ph.D. certificate	
6.	Experience certificate(s)	
7.	Community certificate (In case of OBC)	
8.	Any other relevant certificate(s)	