**Application to the Post of Director, IIM Raipur**

1. **General information**
* Name of the candidate
* Date of Birth
* Address for correspondence
* Permanent address
* Landline & mobile telephone numbers
* E-mail
1. **Educational Qualifications**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Type of Academic Title** | **Year** | **Qualification** | **University/** **Institute/ Board**  | **Percentage/ Grade**  | **Subject(s) / Specialization**  |
| **Graduation** |  |  |  |  |  |
|  |  |  |  |  |  |
| **Post- Graduation** |  |  |  |  |  |
|  |  |  |  |  |  |
| **Doctoral** |  |  |  |  |  |
|  |  |  |  |  |  |
| **Post-Doctoral** |  |  |  |  |  |
|  |  |  |  |  |  |
| **Professional Qualifications** |  |  |  |  |  |

1. **Industry Experience/ Positions held (beginning with the present post/assignment)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the** **Organization** | **Designation** | **Dates of** **joining and** **leaving** | **Description of** **duties**  | **Special nature of** **assignment, if any and key** **actions taken** |
|  |  |  |  |  |

1. **Academic Positions held (on a full-time basis)**

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| --- | --- | --- | --- |
| **Organization**  | **Post Held** | **Dates of** **joining and** **leaving** | **Courses Taught** |
|  | **Professor or** **equivalent**  |  |  |
|  | **Associate Professor** **or equivalent**  |  |  |
|  | **Assistant Professor** **or equivalent**  |  |  |

1. **Administrative Positions held in Academic Institutions**

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| --- | --- | --- | --- |
| **Organization**  | **Post Held** | **Dates of** **joining and** **leaving** | **Responsibilities** |
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|  |  |  |  |

1. **Teaching Experience**

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| --- | --- | --- |
| **Organization**  | **Courses Taught** | **Duration** |
|  Under-graduate level |  |  |
|  |  |  |
|  Graduate level |  |  |
|  |  |  |
| Post-graduate level |  |  |
|  |  |  |
| Doctoral Programs |  |  |
|  |  |  |

1. **Students supervised for M.Phil / PhD or FPM Program**

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| --- | --- | --- | --- |
| **Number of students who have completed their dissertations** | **Direct Supervisor** | **Number of students who have completed their dissertations** | **Member of Thesis Committee** |
|   |  |  |  |

1. **Executive Education: Programmes or Sessions of which you have been Course Director or taught**

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| --- | --- | --- |
| **Name of the** **Programme /** **Year** | **Duration of the Program** | **Title / content of Session**  |
|   |  |  |

1. **Overseas Teaching Assignments if any**

|  |  |  |
| --- | --- | --- |
| **Name of the** **Organization** | **Year/ Duration** | **Courses taught**  |

1. **Research Projects Undertaken**

|  |  |  |
| --- | --- | --- |
| **Name of the** **Project** | **Year/ Duration** | **Brief description of project**  |
|   |  |  |

1. **Books published**

|  |  |  |
| --- | --- | --- |
| **Title of the** **Book** | **Publisher** | **Year of publication**  |
|   |  |  |

1. **Research Papers Published**

|  |  |  |
| --- | --- | --- |
| **Title of the** **Article/ paper** | **Journal published in** | **Edition and year of publication**  |
|   |  |  |

1. **Awards Received**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the** **Organization** | **Name of award** | **Year Awarded**  | **Recognition for** |
|   |  |  |  |

1. Details of other (i) significant recognition by learned societies or professional associations for demonstrated achievements or leadership (ii) Positions held over last 5 years as Chair or Member of any Government of India or other Committee (iii) List any public service activities engaged in by the applicant to be attached.
2. **Vision Statement for IIM Raipur**

Please attach a short note not more than 500 words where you discuss what your vision for IIMR and how you would build IIMR into one of the top 10 management institutions in India.

1. **Declaration**

I, hereby declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected and if I am already appointed, my services are liable to be terminated without any notice from the post.

Signature of the applicant

(Name of the applicant)

Date:

Place: