## ICMR- NATIONAL INSTITUTE OF CANCER PREVENTION AND RESEARCH

I-7, Sector 39, Noida (U.P) -201301

Walk-In Interview in Project entitled "Feasibility of Integrating Tobacco use screening and tobacco cessation services with routine antenatal care services: a pilot study in district hospital of Gautam Budh Nagar" under Dr. Shalini Singh, Director & Scientist-G at National Institute of Cancer Prevention and Research, Noida.

## The Terms & Conditions for the post are as follows: (Read carefully before submission)

- 1. The Posts are purely temporary for the project duration only.
- 2. The incumbent selected will have no claim for regular appointment at NICPR/ICMR/Govt.
- 3. Appointment is terminable with one month notice from either side.
- 4. No benefit of Provident Fund, HRA, CTC, Medical Claims etc. is admissible.
- 5. Age relaxation for SC, ST, OBC, PwD as per Govt. rules.
- 6. Age will be counted on *06.10.2021*.
- 7. No travel charges will be paid to attend the interview.
- 8. Date of walk-in-interview has been scheduled on <u>06.10.2021.</u> No candidate entry will be allowed after 9:30 am in any condition.
- 9. The number of positions can be decreased / increased at the discretion of Director, NICPR.
- 10. The competent authority has the right to screen / reject the candidature or cancel whole selection procedure without assigning any reason.
- 11. Any type of canvassing will be treated as disqualification.
- 12. Candidate will download the attached format and fill the application in all respect. Copy of documents (Age, educational qualification, experience, caste etc.) attachment is necessary. Candidate will bring the completed application form and submit the same on the date of walk-in- interview i.e. on <a href="#">O6.10.2021</a> only. The original documents will be tallied on the date of walk-in- interview only before entry to interview on <a href="#">O6.10.2021</a>.
- 13. Incomplete, without photo pasted, unsigned applications will not be received and the candidate will not be allowed to participate in the walk-in-interview.
- 14. Copy of Identity proof (Aadhar/PanCard/ Passport/Driving License-card type) is to be attached and original needs to be bring at the time of examination/interview i.e. on *06.10.2021*.
- 15. Reservation certificate should be as per Govt. of India Rules.
- 16. Applicants should write the name of the Project and Post on the application form.
- 17. Persons already in regular/permanent service under any Government Department /Organization are not eligible to participate.
- 18. The selected candidate will work in the project mentioned above or on any other work that may be assigned by the Principal Investigator/Director from time to time.
- 19. Application must be submitted in the given format only. Applications submitted in any other format will be rejected.
- 20. No additional time will be given to submit any document etc. later on after interview.
- 21. Candidates who completely full fill the required criteria may come for interview.

Administrative Officer NICPR, Noida

Administrative Officer
National Institute of Cancer
Prevention and Research (ICMR)
Plot No.I-7, Sector-39,
NOIDA-201301

Name of the post	Junior Nurse/ Health Visitor					
Place of posting	NICPR, Noida and as per requirement of the Project					
Number of post	01 (One) - (SC)					
Essential qualification with Experience	High School or equivalent with Science subjects plus Certificate course in ANM with five years experience from a recognized Institute/Board.					
Desirable Qualification	Experience of working in large Hospitals or Research Institutes.					
Age limit	Not exceeding 28 Years.					
Emoluments	Rs.18,000/-p.m.(fixed)					
Duration of the project	2 ½ years					
Duration of contract	06 months (renewable on the basis of performance).					
Date of Walk-in Interview	<u>06.10.2021</u>					

Administrative Officer
National Institute of Cancer
Prevention and Research (ICMR)
Plot No.I-7, Sector-39,
NOIDA-201301

## ICMR-NATIONAL INSTITUTE OF CANCER PREVENTION AND RESEARCH (NICPR) PLOT NO. 1-7, SECTOR-39, NOIDA-201301

				Photo
1.	Name of Project applied for	:		
2.	Application for the post of	:		
3.	Category of Post applied for	•	***************************************	
4.	Name of the Candidate (in Block letters)	*		
5.	Father's Name	*		
6.	Date of Birth	:		
7.	Sex	:		
8.	Address for Correspondence	:		-
				-
9	Phone No.	:		-
10.	E mail	:		•
11.	(a) Caste	:		
	(b) Religion	:		
	(c) Category – Gen, SC, ST, OBC	:	and, and is such district the control of the first in a second of the control of	
	(Attach self-attested photocopies of the	he casto c	enificate)	

12. Educational Qualifications (beginning with Matriculation)
(Attach self-attested photocopies of the certificates)

SI. No.	Name of the Exam passed	Year of Passing	Board/ University	Subject	Division/ Class/ Grade
A manus and the manus of the second	n dellen epiten e Trains <sup>P</sup> ulantaren Variationille sylvariani				
	<u> </u>			ny fisian' ny <mark>indrindra na kaominina na kaominina ny kaominina ny kaominina mpikambana ny kaominina ny kaomi</mark>	gan a sus a maning su a maning agreement maning and supplied and supplied date. Supplied and sup
•					Management is the first of the second contract of the second contrac
					Similar Silvers
				majori ancido. Das en calabi, de de corpita garies o con en destinarios, arme dos escribis procharios de de	AND THE PARTY OF T
					an commandation assures as the committee of the committee

10. Work Experience: (use separate sheet if required)

SI.	Name of the Institute/Centre where employed	P	eriod	Post held	Job Nature
No.		From	То		
			na di nasunana mananadak sina (garina na nasunan ku amar asa na nasunan mananan ku amar asa na nasunan mananan	annessaturgened some enime omas lege e (il enime s fe enimente de minima enime	в иссления приводен в несето у поставляния в несето в несето до несето в несето в несето в несето в несето в не
				*	
		and the second s		a an agus ann ann ann ann ann ann ann an agus an agus an ann an ann an ann an an an an an an	of lates are to acquain to any angle lates and any control of the
and the second					
A PARTY AND A					

## DECLARATION

I hereby declare that all the statements made in this application are true and correct to the best of my knowledge and belief. I understand that in the event of particulars or information given herein being found false or incorrect, my candidature is liable to be rejected or cancelled and in the event of my misstatement/discrepancy in the particulars being detected, after my appointment, my services are liable to be terminated without notice to me. I have read & understand the terms given in the advertisement and attached the necessary documents.

Place:				Clanative of the soudidate
		to the contract of	101	Signature of the candidate
	arran "a tri			
Data				