



Jharkhand State Cooperative Bank Ltd, Ranchi

1st Floor, Shaheed Chowk, Main Road, Ranchi - 834001
E-mail - mdjscb@gmail.com Ph. No. 0651-2225000

APPLICATION FOR THE POST OF CHIEF EXECUTIVE OFFICER (CEO)

Applications are invited for the post of **Chief executive Officer (Managing Director)** by Jharkhand State Cooperative Bank Ltd. from eligible candidates. The appointment will be made initially for a period of three years on contract/deputation basis.

Age :-

Not more than 62 years as on 1st September, 2021.

Qualification :-

The person to be appointed as Chief executive Officer shall at least be a :-

- i. Graduate with CAIIB/DBF/Diploma in Cooperative Business Management or equivalent qualification; or
- ii. Chartered/Cost Accountant; or
- iii. Post Graduate in any discipline.

Experience :-

The person shall have at least eight years (preferably 10-15 years) work experience at the middle/senior level in the banking sector. Senior/middle level for the purpose shall be taken as the third level (Scales/Cadre) onwards [i.e., excluding the first two levels (Scales/cadres) in the officer cadre] , or as the highest two levels (Scales/cadres) below the level of CEO.

Salary :-

Salary is negotiable. However, in case of deputation the candidate will get the salary what he has been getting in his parent organization and in case of contract it shall be negotiable to the extent of last pay drawn by him.

Interested candidates may send the application in the prescribed application form (**Annexure – I**) giving all relevant details with attested copy of all testimonials/work experience along with two passport size photographs to the following address or through email (mdjscb@gmail.com):-

Jharkhand State Cooperative Bank Ltd.

1st Floor, Shaheed Chowk, Main Road, Ranchi - 834001

Other Terms & Conditions are mentioned in **Annexure – II** enclosed.

The last date for receiving application shall be 08 October, 2021 and shortlisted eligible candidate will be called for interview. The date of interview, decided by the Bank will be communicated to shortlisted candidates through e-mail.

Sd/-

Administrator

Jharkhand State Cooperative Bank Ltd.

Annexure-I

	Details	
I.	Personal details of the Candidate.	
a	Full name	
b	Date of Birth	
c	Educational Qualifications	
d	Relevant Background and Experience including details of current/previous occupation	
e	Permanent Address	
f	E-mail address/Telephone Number	
g	Present Address	
h	Permanent Account Number under the Income Tax Act and name and address of Income Tax Circle	
i	Record of relevant professional achievements	
j	Relevant knowledge and experience	
k	Any other information relevant for the purpose	
II	Relevant Relationships.	
a	List of relatives if any who are connected with bank	
b	List of entities if any in which he/she is considered as interested	
c	Fund and non-fund facilities, if any, presently availed by him/her and/or by entities listed in 'b' above from bank	
d	Cases, if any, where the candidate or entities listed in 'b' above are in default or have been in default in the last five years in respect of credit facilities obtained from the bank or any other bank	

III	Proceedings, if any, against the candidate.	
a	If the candidate is a member of a professional association/body, details of disciplinary action, if any, pending or commenced or resulting in conviction in the past against him/her or whether he/she has been banned from entry into any professional/occupation at any time	
b	Details of prosecution, if any, pending or commenced or resulting in conviction in the past against the candidate and/or against any of the entities listed in II(b) for violation of economic laws and regulations	
c	Details of criminal prosecution, if any, pending or commenced or resulting in conviction in the last five years against the candidate	
d	Has the candidate or any of the entities at II(b) above been subject to any investigation at the instance of Government department or agency?	
e	Has the candidate at any time been found guilty of violation of rules/regulations/legislative requirements by customs/excise/income tax/foreign exchange/other revenue authorities, if so, give particulars.	
IV	Any other explanation/information considered relevant for judging fit and proper.	

Undertaking

I confirm that the above information is to the best of my knowledge and belief true and complete. I undertake to keep the bank fully informed, as soon as possible, of all events, which take place subsequent to my appointment, which are relevant to the information provided above.

Place :-

Date:-

(Signature)

Annexure – II

Other Terms & Conditions:-

1. Terms of engagement:-

The appointment of professionals will be purely on contract basis for a period of 3 (three) years. The service may be renewed annually solely based on performance, output and desired conduct.

2. The successful candidate will have to sign a contractual agreement in prescribed format at the time of joining.

3. Other allowances will be as follows:-

a. Annual Increment

b. Vehicle (Bank may provide vehicle to the selected candidate or the selected candidate may use his own vehicle for which reimbursement will be duly paid by the Bank).

c. Housing

d. TA

e. Mobile Expenses

f. Mobile Handset (One Time)

g. Newspaper

h. Incentive may be paid as per the decision of the Board for successful target achievement.

(All allowances / perks will be paid as per the approval of Board/ Administrator of the Bank.)

4. Leave : - The selected candidate will be entitled to get leave at the rate of 16 days per calendar year; any absence beyond the above period will be treated as leave without compensation.

5. The contract shall not confer any right or claim of extension / absorption in the department/ bank at any point of time whatsoever. Either party (Bank or Candidate) shall have the right to terminate the contract for reasonable cause with prior notice of at least one month or compensation of one month.

6. The candidate must agree to be governed by the Code of Conduct and Discipline of the Bank.
 7. The contractual Appointment with the Bank will come to an end automatically on the expiry of the period of contract.
 8. The Candidate shall sign a declaration of Secrecy.
 9. The Candidate shall sign an undertaking to protect Bank's interest.
 10. How to apply:-

Candidates are requested to send the hard copies in the prescribed format with all the testimonials along with latest 2 photographs or email the same on mdjscb@gmail.com with the subject line "Application for the post of Chief Executive Officer"
 11. The list of shortlisted candidates will be uploaded on the website – www.jscb.gov.in, who will be requested to appear before the Interview Board for final selection.
 12. Date of Interview will be informed via email to the shortlisted candidates only.
 13. The Bank reserves the right to cancel / postpone the appointment if so required.
 14. No TA/DA or expenses of any kind will be paid for attending the interview.
 15. Applicant must carry a copy of the filled up Application Form which they had submitted while applying for the position mentioned in the advertisement.
 16. Applicants presently serving in any other organization are required to produce / submit NOC (No Objection Certificate) from their present employer at the time of interview.
 17. Inability to produce any of the required documents (both original and self attested copies) at the time of interview will render the application ineligible for selection.
 18. Canvassing in any form will result in disqualification.
 19. Corrigendum if any shall be published in Bank's website only.
 20. All disputes shall be submitted to the exclusive jurisdiction of the courts at Ranchi.
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