

**GOVERNMENT OF MANIPUR**  
**SECRETARIAT: WATER RESOURCES DEPARTMENT.**

**NOTIFICATION**

Imphal, 23<sup>rd</sup> July, 2021

No.4/4/2020-WR(Direct)Pt.-A: In pursuance of Government of Manipur, Department of Personnel and Administrative Reforms (Personnel Division) Office Memorandum No.RRDP-30/1/2021-DP-DP dated 16<sup>th</sup> July, 2021, the Water Resources Department, Manipur invites application in the prescribed format from intending candidates for appointment/engagement to the following posts on contractual basis through sponsorship of the concerned Employment Exchanges in Manipur.

Sl. No.	Name of the Post	Qualification	Remuneration	No. of Posts	ST	OBC (M/M/P)	UR
1.	Section Officer Grade-II (Civil)	a. Matriculate or equivalent for a recognized Institution or its equivalent. b. 3 years Diploma in Civil Engineering from a recognized Institute.	As per Department of Personnel and Administrative Reforms's OM no. RRDP-30/1/2021-DP-DO dated 16 <sup>th</sup> July, 2021	2	1	-	1
2.	Section Officer Grade-II (Mechanical)	a. Matriculate or equivalent for a recognized Institution or its equivalent. b. 3 years Diploma in Mechanical Engineering from a recognized Institute.		1	-	-	1
3.	Surveyor	a. Matriculate or equivalent for a recognized Institution or its equivalent. b. 2 (two) years certificate course of Surveyor from recognized Institute/ITI.		22	6	4 = 3 (Meitei) + 1 (Meitei Pangal)	12
4.	Draftsman Grade-II	a. Matriculate or equivalent for a recognized Institution or its equivalent. b. Successfully completed the course of Civil Engineering Draftsmanship in the case of Draftsman (Civil./Mechanical) from a recognized Institute as approved by All India Technical Board.		3	-	-	3
5.	Draftsman Grade-III (Tracer)	a. Matriculate or equivalent for a recognized Institution or its equivalent. b. Successfully completed the course of Civil Engineering Draftsmanship in the case of Draftsman (Civil./Mechanical) from a recognized Institute as approved by All India Technical Board.		23	7	4 = 3 (Meitei) + 1 (Meitei Pangal)	12
6.	Lower Division Clerk	Graduates who have completed a Course on Computer Concepts (CCC) (DOS + Windows + MS Office + Multimedia + Internet) of a Central/State recognized institute.		19	6	3 = 2 (Meitei) + 1 (Meitei Pangal)	10
7.	Stenographer Grade-III	a. Matriculate or equivalent for a recognized Institution or its equivalent. b. Successfully completed shorthand examination conducted by an Institute recognized by the Central/State Government.		9	2	1 (Meitei)	6
8.	Driver	a. Matriculate or equivalent for a recognized Institution or its equivalent b. Driving experience of at least 3 years with a valid Driving licence		7	2	1 (Meitei Pangal)	4
9.	Gauge Reader	Matriculate or equivalent for a recognized Institution or its equivalent		4	1	1 (Meitei)	2

10.	Road Mohorir	Matriculate or equivalent for a recognized Institution or its equivalent	As per Department of Personnel and Administrative Reforms's OM no. RRDP-30/1/2021-DP-DO dated 16 <sup>th</sup> July, 2021	5	2	1 (Meitei Pangal)	2
11.	Barkandaz	Matriculate/Class X passed with knowledge of Manipuri and Hindi		2	1	-	1
12.	Chowkidar	Matriculate/Class X passed with knowledge of Manipuri and Hindi		10	4	2 = 1 (Meitei) + 1 (Meitei Pangal)	4
13.	Khalasi	Matriculate/Class X passed with knowledge of Manipuri and Hindi		7	2	1 (Meitei)	4
14.	Peon	Matriculate/Class X passed with knowledge of Manipuri and Hindi		9	3	2 (Meitei)	4
15.	Sweeper	Matriculate/Class X passed with knowledge of Manipuri and Hindi		2	1	-	1
<b>Total</b>				125	38	20	67

\* Horizontal reservation shall be made as per the existing rules of the Government.

## 2. Scheme of Examination:

-To be notified separately.

### Tentative Timeline for the recruitment:

1. **Date of Requisition from Employment Exchange** : 23<sup>rd</sup> July, 2021.
2. **Last date of requisition from Employment Exchange** : 23<sup>rd</sup> August, 2021.
3. **Date of Notification** : 23<sup>rd</sup> July, 2021.
4. **Date from when Form can be downloaded** : From 26<sup>th</sup> July, 2021 onwards from the website [www.manipur.gov.in](http://www.manipur.gov.in)
5. **Last date for submission of Application Form** : 31<sup>st</sup> August, 2021.
6. **Issue of Admit Card** : To be notified at a later date.
7. **Date of Written Exam** : To be notified at a later date.
8. **Date of Job Suitability Practical Test** : To be notified at a later date.

3. The date and time of the Written Test Examination and Job Suitability Test/Driving Efficiency Test may be altered without assigning any reason. Venue of the examination shall be notified separately at a later date.
4. Prescribed application form may be downloaded from the Government website - [www.manipur.gov.in](http://www.manipur.gov.in) from 26<sup>th</sup> July, 2021 onwards.
5. **Age limit:** Above 18 years and upper age limit shall be 38 years or below as on 31<sup>st</sup> August, 2021, relaxable upto 41 years for OBC category and 43 years for SC/ST for all posts.

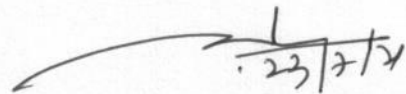
6. **Submission of Application form:** The willing and eligible candidates should get their names sponsored by the concerned Employment Exchange offices on or before **23<sup>rd</sup> August, 2021** and submit the duly filled-in/completed forms along with the required self-attested copies of certificates on or before 04:30 pm of **31<sup>st</sup> August, 2021** at the Office of the Chief Engineer, Water Resources Department, PWD Complex, Khoyathong, Imphal - 795001, Manipur.
7. **Application Fee:**  
Candidates are required to pay the applicable fee during the time of submission of form.
- a) For the post of Section Officer Grade-II (Civil & Mechanical), Surveyor, Draftsman Grade-II & III, L.D.C., Stenographer Grade-III, Driver, Gauge Reader and Road Mohorri - ₹600/- for Unreserved Category and OBC candidates and ₹400/- for SC/ST.
- b) For the post of Barkandaz, Chowkidar, Khalasi, Peon and Sweeper - ₹400/- for Unreserved Category and OBC candidates and ₹250/- for SC/ST.
8. **Documents to be submitted along with the duly filled-in application forms:** Self-attested copies of the documents/certificates (mentioned in the application form). Candidates claiming reservation should submit attested copy of SC/ST/OBC certificate at the time of submission of application form for verification.
9. The Additional Director, Employment Exchange, Lamphelpat is requested to kindly sponsor the eligible candidates/applicants accordingly.



**Md. Ismat Khan**  
Under Secretary (WR),  
Government of Manipur

Copy to:

1. The P.P.S. to Minister (WR), Manipur for kind information of the Hon'ble Minister.
2. The A.P.S. to Commissioner (WR), Government of Manipur.
3. The Director, Information & Public Relations Department, Manipur.
4. The Additional Director, Employment Exchange, Lamphelpat with a request to instruct the Employment Exchange Offices in the State to sponsor willing and eligible candidates within the stipulated time.
5. The Web Manager, Department of IT, Manipur for favour of uploading the Notification on [www.manipur.gov.in](http://www.manipur.gov.in).
6. The News Editor, AIR Imphal/Doordarshan Kendra. Imphal/ISTV/Impact TV with a request to announce/broadcast the Notification as a news item for 2 (two) consecutive days
7. The Editor,  
.....He/she is requested  
to publish the Notification for 2(two) consecutive days.
8. NOTICE BOARD.
9. OFFICE ORDER BOOK.
10. File concerned.



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Under Secretary (WR),  
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