

# ICAR-Vivekananda Parvatiya Krishi Anusandhan Sansthan, Almora - 263601 (Uttarakhand)



ISO 9001:2015

### Walk in Interview (Online & offline mode)

Applications of the eligible candidates are invited to attend the interview for temporary and time bound position of **Research Assistant** on contractual basis under the following project. The qualifications and other details are as under:

|                                                                                                                                                        |                                                                                                                                   | No.                                                                                                                                                          | Age limit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| CSSR funded project entitled Gender lynamics in agricultural information metwork usage umong hill Farmers of North Western and North Eastern Himalayan | Research<br>Assistant                                                                                                             | 01                                                                                                                                                           | The upper age limit is 35 years on the date of interview. Relaxation for SC/ST/Women /PH and OBC as per Govt. of India norms.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                                                                                                                                                                                                                                                                                 | Till<br>December<br>2021                                                                                                                                                                                                                                                                                    | Master's degree in Post Graduate in Economics/ Agricultural Economics/ Agricultural Extension/ Community Sciences/Rural Studies/Sociology/Social Sciences with minimum 55% marks.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <ul> <li>Candidates with prior experience in data collection, data analysis and report writing.</li> <li>Fit to carry out field visits in different hill locations.</li> <li>Prior research experience of working on research project</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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|                                                                                                                                                        | CSSR funded roject entitled Gender vnamics in gricultural formation etwork usage mong hill rmers of orth Western ad North eastern | CSSR funded Research Assistant Gender Assistant Gender Assistant Gricultural formation etwork usage nong hill rmers of orth Western ad North astern imalayan | post CSSR funded Research O1 Coject entitled Assistant Coject entitled | CSSR funded Research oject entitled Assistant  Gender vnamics in gricultural formation etwork usage nong hill rmers of orth Western ad North astern imalayan  The upper age limit is 35 years on the date of interview. Relaxation for SC/ST/Women /PH and OBC as per Govt. of India norms. | post CSSR funded Research oject entitled Assistant  Gender vanamics in gricultural formation etwork usage mong hill rmers of orth Western ad North astern imalayan  The upper age limit is 35 fixed per wears on the date of interview. Relaxation for SC/ST/Women /PH and OBC as per Govt. of India norms. | CSSR funded roject entitled Assistant  Research Assistant  O1 The upper age limit is 35 fixed per month.  Coject entitled Assistant  O2 The upper age limit is 35 fixed per month.  Coject entitled Assistant  Coject entitled Assistant  O3 The upper age limit is 35 fixed per month.  Coject entitled Assistant  Coject entitled Assistant  O4 The upper age limit is 35 fixed per month.  Coject entitled Assistant  Coject entitled Assistant  O5 Coject entitled Assistant  O6 Coject entitled Coject entitled Assistant  O7 Coject entitled Assistant  O8 Coject entitled Coject entitl | post CSSR funded oject entitled Assistant of Gender of Community Sciences (Agricultural Extension) (Community Sciences (Agricultural Extension) (Community Sciences (Agricultural Extension) (Community Sciences (Agricultural Extension) (Community Sciences (CST/Women of Community Sciences (CST/Women of CST/Women of CST/ |

#### Terms and conditions:

- 1. Interested and eligible candidates fulfilling the above qualifications may send their duly filled scanned copy of application form with all supporting documents/certificates such as (proof of age, Category certificate, educational qualifications from 10<sup>th</sup> class onwards, experience and research publication) to Head of Office's email <a href="mailto:hoa.vpkas@icar.gov.in">hoa.vpkas@icar.gov.in</a> on or before 17.08.2021.
- 2. The interview will be held by both the online and offline mode. After screening the applications, the eligible candidates will be informed for further details regarding interview by email or over phone.
- 3. The appointments are subjected to the physical verification of original documents at the time of joining.
- 4. No-objection certificate from the employer/University in case he/she is in employment elsewhere/ studying.
- 5. Concealing of facts are canvassing in any form shall lead to disqualification or termination.

- 6. The above position is on contractual basis, purely temporary, time bound and co-terminus with the project
- 7. The place of work will be at ICAR-VPKAS, Almora/Hawalbagh or at the project site.
- 8. The selected candidate shall not claim any regular employment at this Institute, as the position is co-terminus with the project.
- 9. The number of positions may increase and decrease as per requirements.
- 10. Hard copy of application form and other supporting documents will not be entertained.
- 11. The Director's decision will be final and binding in all respects.

## ICAR-VIVEKANANDA PARVATIYA KRISHI ANUSANDHAN SANSTHAN ALMORA-263601 ( UTTARAKHAND) INDIA

#### **Application Form**

| 1.<br>2.             | Name of the p                           |                     | Recent<br>passport size |          |                  |                                         |  |  |  |  |  |  |
|----------------------|-----------------------------------------|---------------------|-------------------------|----------|------------------|-----------------------------------------|--|--|--|--|--|--|
| 3.                   | Name (in Black letter)                  |                     |                         |          |                  |                                         |  |  |  |  |  |  |
| ٥.<br>4.             | Name (in Block letter)                  |                     |                         |          |                  |                                         |  |  |  |  |  |  |
|                      | Father's/Husband's name                 |                     |                         |          |                  |                                         |  |  |  |  |  |  |
| 5. Permanent address |                                         |                     |                         |          |                  |                                         |  |  |  |  |  |  |
| _                    |                                         |                     |                         |          |                  |                                         |  |  |  |  |  |  |
| 6.                   | Mailing addres                          | is                  |                         |          |                  |                                         |  |  |  |  |  |  |
|                      |                                         |                     |                         |          |                  |                                         |  |  |  |  |  |  |
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| 7.                   |                                         |                     |                         |          |                  |                                         |  |  |  |  |  |  |
| 8.                   | Date of birth                           |                     |                         |          |                  |                                         |  |  |  |  |  |  |
|                      | . Age as on closing date of application |                     |                         |          |                  |                                         |  |  |  |  |  |  |
| 10.                  | 10. Sex (M/F)                           |                     |                         |          |                  |                                         |  |  |  |  |  |  |
| 11. Nationality      |                                         |                     |                         |          |                  |                                         |  |  |  |  |  |  |
| 12.                  | 12. Whether belongs to SC/ST/OBC        |                     |                         |          |                  |                                         |  |  |  |  |  |  |
| 13.                  | Educational/Pr                          | ofessional/Technica | al Qualifications       |          |                  |                                         |  |  |  |  |  |  |
|                      | camination/<br>egree/Diploma            | Board/University    | Year of passing         | Subjects | Divisio<br>marks | on/percentage of                        |  |  |  |  |  |  |
|                      |                                         |                     |                         |          |                  |                                         |  |  |  |  |  |  |
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|                      |                                         |                     |                         |          |                  |                                         |  |  |  |  |  |  |
| 11                   | Details of owns                         | vrience if any      |                         |          |                  |                                         |  |  |  |  |  |  |
|                      |                                         | erience, if any     |                         |          |                  |                                         |  |  |  |  |  |  |
| 15.                  | Details of pres                         | ent employment, if  | any                     |          |                  | • • • • • • • • • • • • • • • • • • • • |  |  |  |  |  |  |
| <u>Declaration</u>   |                                         |                     |                         |          |                  |                                         |  |  |  |  |  |  |
|                      |                                         |                     |                         |          |                  |                                         |  |  |  |  |  |  |
| I                    |                                         |                     |                         |          |                  |                                         |  |  |  |  |  |  |