

THE H.P. STATE CO-OPERATIVE MILK PRODUCERS' FEDERATION LIMITED
HEAD-OFFICE: TOTU: SHIMLA-11.

☎ 0177-2837280, 2837281, 2837382 Fax: 0177-2837280

Telephone No. 0177-2837280

Fax No. 0177-2837280

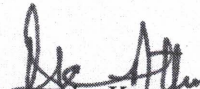
ADVERTISEMENT

Applications on the prescribed format are invited to fill up the 01 post of Salesman on Daily Wages basis in the H.P. State Cooperative Milk Producers' Federation Limited. The application dully filled in all respect must be submitted on the prescribed form available on the Federation Website www.hpmlkfed.org. Last date of submission of application is on or before 31.08.2021. The detail of the posts, education qualification, age limit and eligibility for recruitment as per R&P Rules as under:-

Sr. No.	Name of the Post/ Class	No. of Posts								
		UR	SC	OBC	ST	EWS	UR PWD	UR EX-Serviceman	SC Ex-Serviceman	Total
1.	Sales man (III)	01 post (Daily Wages)								
		01	-	-	-	-	-	-	-	01

Minimum Educational Qualification
The candidate must possess 10+2
Age Limit
The age of candidate should be between 18 to 45 years as on 31.08.2021. Relaxation for 5 years in upper age limit for reserved category shall be given as per the instructions given by the H.P. Govt. from time to time.
Eligibility for recruitment
A candidate shall be eligible for appointment as Salesman to Class-III (Post(s), if he has passed Matriculation and 10+2 from any School/Institution situated within Himachal Pradesh: Provided this condition shall not apply to Bonafide Himachalis.
Processing Fee
Processing fee of Rs.500/-UR categories and 250/- for reserved categories in the shape of DD drawn in favour of HP State Cooperative Milk Producers' Federation Limited, Totu, Shimla-11.

For more details visit www.hpmlkfed.org.


(Bhupender Kumar Attri)
HAS,
Managing Director,
HP Milkfed, Shimla-11.

**THE H.P. STATE CO-OPERATIVE MILK PRODUCERS' FEDERATION LIMITED,
HEAD-OFFICE: TOTU: SHIMLA-11.**

APPLICATION FORM FOR THE POST OF SALESMAN

1. Name of applicant.....
(In Block Letters)
2. Category.....
3. Father's Name.....
4. Date of Birth.....
5. Permanent Home Address.....
.....
.....
6. Address for correspondence.....
.....
.....
7. Academic Qualification.....
8. Technical Qualification.....
9. Mobile No.....

Space for attested Passport size photograph

Note: - Attested/self attested copies of date of birth certificate, Academic/Technical qualification certificates, Experience certificate, Belonging of notified Backward Area of Panchyat, Land Less family/family having land less than one hectare to be certified by concerned Revenue Authority., Non-employment Certificate to the effect that none of the family members is Government/Semi Government service issued by the competent authority i.e. Tehsildar, NSS(at-least one year)/certificate holders in NCC(a certificate holders)/The Bharat Scout and Guide/Medal winner in National level Sports competitions, BPL family declared by the competent authority i.e. Tehsildar and bonafide Himachali certificate alongwith requisite fee must be attached with the application.

DECLARATION

I.....hereby declare that the particulars furnished by me in this application form are true to the best of my knowledge & belief in case any information is found to be false, my candidature shall be liable to be rejected / cancelled.

Date:

Place:

Signature of candidate