

|   |   |   |  |
|---|---|---|--|
|  <p>क.रा.बी.नि.<br/>ESIC</p> | <p>क.रा.बी. स्ना.चि. वि. एवं ग.प्र., क.रा.बी. नि. चि. म. तथा क.रा.बी. नि. हा. एवं पे. रो. के.(पू.अ.), ज़ोका (श्रम ओ कर्मसंस्थान मन्त्रक, भारत सरकार)<br/>क. रा. बी. स्ना. चि. वि. एवंअनु. सं., क. रा. बी. नि. आ. म. तथाक. रा. बी. नि. अ. एवंब्य. रो. के. ( पू. क्षे), ज़ोका (श्रम एवं रोजगार मंत्रालय, भारत सरकार)<br/><b>ESI-PGIMSR, ESIC MEDICAL COLLEGE AND ESIC HOSPITAL &amp; ODC(EZ), Joka (Ministry of Labour &amp; Employment, Govt Of India)</b></p> |  <p>सत्यमेव जयते</p> | <p>डायमण्डहारबाररोड, कलकाता- १००१०८<br/>डायमण्ड हार्बररोड, कोलकाता-७००१०४<br/>DIAMOND HARBOUR ROAD, KOLKATA – 700 104<br/>PHONE NO./ फ़ोननंबर – 033 24671764/1322/6280/2799<br/>Fax No/ फ़ैक्स नंबर-033 29500793<br/>E-mail/ ईमेल – <a href="mailto:ms-odckolkata@esic.in">ms-odckolkata@esic.in</a><br/>Website/ वेबसाइट – <a href="http://www.esichospitals.nic.in">www.esichospitals.nic.in</a></p> |
|---|---|---|--|

No- 412-A-12/16/Sr.R/2019/Vol.VI/Estt

Date:23.07.2021

**Advt. No: 09/2021**

A walk-in-interview will be held at ESIC Hospital & ODC (EZ), Joka for immediate engagement and drawing up of panel for future engagement of **Senior Residents in ESI PGIMSR, ESIC Medical College and ESIC Hospital & ODC (EZ), Joka** in the following departments/specialties. **Engagement of Senior Residents will initially be for a period of one year and may be renewed/extended on yearly basis for a total period of 3 years including the initial one year, subject to satisfactory performance.** Further the panel may remain valid for a period of three months from date of publication of result and may be cancelled/invalidated earlier without assigning any reason. **Candidates who have completed 3 years tenure as Senior Resident in Govt. Institution need not to apply. Senior Residents who are already working in any Govt. Institution shall apply through proper channel. The total period, however, should not exceed the maximum period of three years.**

| Vacancy position of Senior Resident under Residency Scheme in ESI PGIMSR, ESIC Medical College and ESIC Hospital & ODC (EZ), Joka |                  |           |          |          |           |          |
|---|------------------|-----------|----------|----------|-----------|----------|
| SL No   | Dept             | UR        | SC       | ST       | OBC       | EWS      |
| 1.  | Anaesthesia      | 1         | 0        | 0        | 1         | 1        |
| 2.  | ICU              | 0         | 1        | 0        | 2         | 0        |
| 3.  | Dermatology      | 1         | 0        | 0        | 0         | 0        |
| 4.  | General Surgery  | 2         | 1        | 1        | 1         | 1        |
| 5.  | Obst&Gynae       | 0         | 0        | 0        | 1         | 1        |
| 6.  | General Medicine | 1         | 1        | 0        | 2         | 1        |
| 7.  | Chest Medicine   | 1         | 0        | 0        | 0         | 0        |
| 8.  | Ophthalmology    | 1         | 0        | 0        | 0         | 0        |
| 9.  | Orthopedics      | 0         | 0        | 0        | 1         | 0        |
| 10.   | Paediatrics      | 1         | 0        | 0        | 1         | 0        |
| 11.   | NICU & PICU      | 2         | 1        | 0        | 1         | 1        |
| 12.   | Psychiatry       | 1         | 0        | 0        | 0         | 0        |
| 13.   | Radio diagnosis  | 1         | 1        | 2        | 2         | 0        |
| <b>Sub Total</b>  |                  | <b>12</b> | <b>5</b> | <b>3</b> | <b>12</b> | <b>5</b> |
| <b>Total</b>  |                  | <b>37</b> |          |          |           |          |

**\*\*Although those posts reserved for SC, ST & OBC category, in case of non-availability of the candidates of appropriate category, candidates from other category can be considered for appointment on contractual basis for period of less than 45 days. The contract will be renewable with further advertisement in absence of reserved candidates [Vide Order No. 36036/3/2018 Estt. (Res.) dated 15.05.2018 of Govt. of India].**

\*\*\* Above vacancies may increase/decrease as per requirement.

**Date of Interview of the above mentioned Department/Speciality are as follows:**

| SI No | Department  | Interview Date |
|-------|---|----------------|
| 1     | General Surgery ,Obst&Gynae, Pediatrics, NICU & PICU        | 10.08.2021     |
| 2     | Chest Medicine, Radiodiagnosis, Orthopedics, Ophthalmology  | 11.08.2021     |
| 3     | Anaesthesia, ICU, Dermatology, Psychiatry, General Medicine | 12.08.2021     |

|      |  |   |
|------|--|---|
| I.   | <b>Essential Educational qualification as on date mentioned above for the respective Departments/Specialties</b> | 1. Medical PG Degree/DNB in concerned specialty/Department from a recognized Medical Institution<br><b>OR</b><br>Medical Diploma in concerned specialty/Department from a recognized Medical Institution with 2 years experience from a Medical Institution<br>2. MCI/State MC Registration<br>3. Candidates on bond are not eligible<br>4. Candidates need to provide Bond clearance certificate from Appointing Authority which have completed compulsory post PG Bond Service. |
| II.  | <b>Age</b>   | Not exceeding 45 years as on as on date mentioned above for the respective Departments/Specialties(Relaxation for SC/ST/OBC/PWD as per rules).  |
| III. | <b>Emoluments</b>  | Senior Resident under Residency Scheme: Consolidated remuneration of Rs. 101000/- per month. The consolidated remuneration may stand revised by 2.50% after every one year (No other allowances would be payable).  |

**NOTE-1:**At the time of Interview the candidates should bring along with them Original plus Attested copies of

1. MCI/State MC Registration,
2. Educational qualifications certificates/mark sheets from Matriculation or equivalent onwards,
3. Experience certificate (if any),
4. Proof of Age (Matriculation certificate/ Admit Card),
5. Caste certificate (in case of OBC candidate, updated OBC certificate in Govt. of India Format to be submitted), Disability Certificate from Competent Authority,
6. 2 recent passport size photographs and
7. Filled up Annexure- II & III.

**CRITERIA OF INCOME & ASSETS (For Economically Weaker Section or EWS):**

Persons who are not covered under the scheme of reservation for SCs, STs and OBCs and whose family has gross annual income below **Rs. 8.00 lakh (Rupees eight lakh only)** are to be identified as EWSs for the benefit of reservation. Income shall also include income from all sources i.e. salary, agriculture, business, profession, etc. for the financial year prior to the year of application.

Also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of the family income:-

1. 5 acres of agricultural land and above;
2. Residential flat of 1000 sq.ft. and above;
3. Residential plot of 100 sq. yards and above in notified municipalities;
4. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

The property held by a "Family" in different locations or different places/cities would be clubbed while applying the land or property holding test to determine EWS status.

The term "**Family**" for this purpose will include the person who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

**INCOME AND ASSET CERTIFICATE ISSUING AUTHORITY AND VERIFICATION OF CERTIFICATE:**

The benefit of reservation under EWS can be availed upon production of an Income and Asset Certificate issued by a Competent Authority. The Income and Asset Certificate issued by any one of the following authorities in prescribed format as given in **Annexure- I** shall only be accepted as proof of candidates claim as belonging to EWS:-

1. District Magistrate/ Additional District Magistrate/Collector/Deputy Commissioner/ Additional Deputy Commissioner/1st Class Stipendiary Magistrate/Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner.
2. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
3. Revenue Officer not below the rank of Tehsildar and
4. Sub-Divisional Officer or the area the candidate and/or his family normally resides.

**NOTE-2: THE CANDIDATES SHOULD REPORT AT 09 AM FOR VERIFICATION OF DOCUMENTS AT ADMINSTRATIVE BLOCK OF ESI PGIMSR AND ESIC HOSPITAL & ODC (EZ), JOKA**

**Terms & Conditions:**

1. Private practice of any kind will not be allowed.
2. No TA/DA will be admissible for joining purpose.
3. Candidate selected for engagement will have to execute a contract on a stamp paper of Rs. 100/-. The original contract will be with the hospital and its copy will be with candidate. Cost of the stamp paper will be borne by the candidate.
4. On engagement Senior Residents will be required to deposit security of Rs. 32000/- (Rupees thirty two thousand only) through Demand Draft in favour of ESI Fund Account No. 1 at the time of joining, which is refundable only after completion of engagement period and on production of **“No dues certificate”**.
5. Residential accommodation/quarter will be provided to the selected Senior Residents under Residency Scheme subject to availability. If provided the ESIC Hospital, Joka will not allow any House Rent Allowance (HRA). In case of non acceptance of quarter facilities by him/her inspite of availability of the quarter the ESIC Hospital, Joka authority can deduct admissible HRA from his/her salary.

Sd/-  
DEAN

**Government of.....  
(Name & Address of the authority issuing the certificate)**

**INCOME & ASSETS CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

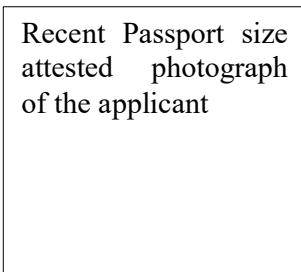
**VALID FOR THE YEAR**\_\_\_\_\_

This is to certify that Shri/Smt/Kumari \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_ permanent resident of \_\_\_\_\_, Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ in the State/Union Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her "family"\*\*\* is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_. His/her family does not own or possess any of the following assets\*\*\*.

- I 5 acres of agricultural land and above;
- II Residential flat of 1000 sq. ft. and above;
- III Residential plot of 100 sq. yards and above in notified municipalities;
- IV Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

Shri/Smt/Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

Signature with Seal of Office \_\_\_\_\_  
Name \_\_\_\_\_  
Designation \_\_\_\_\_



\*Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

\*\*Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

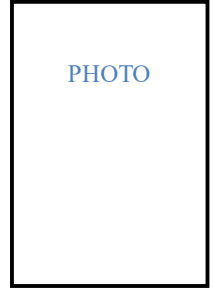
\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

**Annexure- II**

**FORMAT OF APPLICATION**

Appointment to the post of \_\_\_\_\_ **Resident** on 1 year contract basis in  
ESIC-PGIMSR, ESIC Medical College and ESIC Hospital & ODC (EZ), Joka, Kolkata – 700104

- 1 Specialty/Department :
- 2 Name in Block Letter :
- 3 Father's /Husband's Name :
- 4 Date of Birth :
- 5 Postal address, Mobile No  
& Email. ID :
- 6 Permanent Address, Mobile No.  
& E-mail Id :
- 7 Whether SC/ST/OBC/General :
- 8 Educational Qualification :
- 9 Experience :



**Undertaking:** I solemnly declare that the above statement is correct to the best of my knowledge and belief. In the event of any information being found incorrect, my application/candidature shall be liable to rejection summarily.

\_\_\_\_\_  
(Signature of the Applicant with date)

**Note :** Neatly typed application in the prescribed format in double spacing in A4 size along with attested copies of educational qualification, date of birth (Matriculation certificate), Caste certificate (in the case of SC/ST/OBC/PH), any other documents required must reach in the office of the Medical Superintendent within the stipulated period of time. Any application not complete in all respect and not received within the specified period will not be accepted.

**VERIFICATION - SLIP**

|     |                             |  |                            |       |      |     |       |
|-----|-----------------------------|--|----------------------------|-------|------|-----|-------|
| 01. | Date of Verification        |  |                            |       |      |     |       |
| 02. | Name of the Candidate       |  |                            |       |      |     |       |
| 03. | Father's/Husband's Name     |  |                            |       |      |     |       |
| 04. | Post & Department           |  |                            |       |      |     |       |
| 05. | Verification                |  |                            |       |      |     |       |
|     | Sl. No.                     | Particulars                              |                            |       |      |     |       |
|     | a                           | Date of birth                            |                            |       |      |     |       |
|     | b                           | Educational & Technical Qualifications   |                            |       |      |     |       |
|     | c                           | Experience                               |                            |       |      |     |       |
|     | d                           | Bond Release Certificate (if Applicable) | Yes / No                   |       |      |     |       |
|     | e                           | Research/Publication Work                |                            |       |      |     |       |
|     | f                           | Category (For SC, ST & OBC)              |                            |       |      |     |       |
|     | g                           | Present Employment                       | NOC/Employer's Certificate | Years | Pvt. | PSU | Govt. |
|     |                             |  |                            |       |      |     |       |
| 06. | Signature of the Candidate: |  |                            |       |      |     |       |

**For Office Use Only**

Result of verification

**Verified by:**  
Signature:

**Checked by:**

Name:

Designation/Date:

(Signature with seal)